

SELECTMEN'S MEETING  
Monday, March 14, 2016  
Selectmen Meeting Room  
6:30 PM

**AGENDA**

**PUBLIC COMMENTS**

Public comments are allowed for up to 10 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Members of the Board will neither comment nor respond, other than to ask questions of clarification. Speakers are encouraged to notify the Selectmen's Office at 781-698-4580 if they wish to speak during public comment to assist the Chairman in managing meeting times.

**SELECTMAN CONCERNS AND LIAISON REPORTS**

**TOWN MANAGER REPORT**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

1. Article 27 Presentation - Establish Qualifications for Tax Deferrals (5 min.) 6:30 PM
2. Article 14 Presentation (Citizen Petition) - Appropriate for School Zone Traffic Calming (10 min.) 6:35 PM
3. Article 28 Presentation (Citizen Petition) - Accept Chapter 59, Section 2D of the MGL (10 min.) 6:45 PM
4. Public Hearing (7:00 PM) - Belmont Country Club Notice of Intent to Sell Recreation Land/Right of First Refusal (10 min.) 6:55 PM
  1. Portion of Belmont Country Club comprised of 14 acres
5. Article Presentations - Planning Board (1 hour) 7:05 PM
  1. Article 39 - Amend Zoning Bylaw - Maximum Height of Structures
  2. Article 40 - Amend Zoning Bylaw - Accessory Apartments
  3. Article 42 - Amend Zoning Bylaw - Two-Family Homes
  4. Article 43 - Amend Zoning Bylaw - Banking and Real Estate Services Uses in the CB District
6. Presentation of Center Traffic Safety Options (30 min.) 8:05 PM
7. Planning for Center Road Reconfiguration Trials (15 min.) 8:35 PM
8. Annual and Special Town Meeting (15 min.) 8:50 PM
  1. Motion for Special Town Meeting 2016-3 Article 2 - Middle School Projects
  2. Article Discussions
  3. Article Positions
  4. Article Assignments
9. Discuss Calling a Special Town Meeting - Minuteman High School Debt Authorization (10 min.) 9:05 PM
10. Approve Request for Discovery Day Street Fair (5 min.) 9:15 PM
11. Approve Center Sidewalk Permit Fees (5 min.) 9:20 PM

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| 12. Approve Reserve Fund Transfer Request (5 min.)                                 | 9:25 PM |
| 13. Selectmen Committee Appointment/Reappointment (5 min.)                         | 9:30 PM |
| 1. Registrar of Voters Appointment   |         |
| 2. Town Counsel Reappointment  |         |
| 14. Aloft/Element Change of Owner - Request for Common Victualler License (5 min.) | 9:35 PM |

**CONSENT AGENDA**

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| 1. Adjustments to Water & Sewer Charges | 9:40 PM |
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**EXECUTIVE SESSION**

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| 1. Exemption 6: Purchase of Land-20 Pelham Road (30 min.) | 9:45 PM |
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**ADJOURN**

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| 1. Approximate Adjourn Time | 10:15 PM |
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The next meeting of the Board of Selectmen is scheduled for Monday, March 21, 2016, at 6:00 p.m. in the Selectmen Meeting Room, Town Office Building, 1625 Massachusetts Avenue.

*Hearing Assistance Devices Available on Request  
All agenda time and the order of items are approximate and  
subject to change.*

