

BOARD OF HEALTH MEETING

Wednesday March 16, 2015

7:00 P.M.

Cary Hall Memorial Building

Estabrook Hall

1605 Massachusetts Avenue

Lexington, MA 02420

- 1.) Minutes of January 20, 2016
- 2.) Informational Presentation- Planning Board update by Charles Hornig
- 3.) Community Health
 - a.) Community Health and Infectious Disease Report
 - b.) Youth Coalition
 - c.) MHFA Class
- 4.) Environmental Health
 - a.) Environmental Health Report
 - b.) Food Inspection program
 1. *Bollywood* - update
 2. *Partea*- **new residential kitchen food permit**- Sarah Wasser
 - c.) State Sanitary Code Case Review
 1. 27 Vaille Avenue
 2. 16 Hancock Street
 - d.) Health Education
 1. Person in Charge training
 3. Toxic waste reduction presentation
- 5.) Emergency Preparedness
 - a.) ***“Know, Plan, Prepare”*** campaign
 - b.) Health and Medical Coordinating Coalition, (HMCC) update
 - c.) Table top – Staffing plan for various plans

Miscellaneous

- 6.) Grant applications
- 7.) Old Business / New Business
- 8.) Next Meeting Wednesday, April 20, 2016