

SELECTMEN'S MEETING  
Monday, April 11, 2016  
Selectmen Meeting Room  
6:00 PM

**AGENDA**

**PUBLIC COMMENTS**

Public comments are allowed for up to 10 minutes at the beginning of each meeting. Each speaker is limited to 3 minutes for comment. Members of the Board will neither comment nor respond, other than to ask questions of clarification. Speakers are encouraged to notify the Selectmen's Office at 781-698-4580 if they wish to speak during public comment to assist the Chairman in managing meeting times.

**SELECTMAN CONCERNS AND LIAISON REPORTS**

**TOWN MANAGER REPORT**

**ITEMS FOR INDIVIDUAL CONSIDERATION**

1. Liquor Hearing - Lexington Golf Club (5 min.)
2. Approve Avalon Regulatory Agreement (5 min.)
3. Update on Use of HOME Funds (5 min.)
4. Article Presentations/Discussion/Positions (15 min.)
  1. Article 10p - Parking Meter Replacement - Phase 2
  2. Article 2 - Tourism Committee Report
  3. Discussion of Articles before Town Meeting as needed.
5. Center Streetscape Design Review Ad Hoc Committee (10 min.)
  1. Revise Charge
  2. Approve Membership

**CONSENT AGENDA**

1. Water and Sewer Adjustments
2. Proclamation - National Public Works Week
3. Proclamation - National Public Safety Telecommunicator's Week
4. Use of the Battle Green - Old Guard Performance

**EXECUTIVE SESSION**

1. Exemption 6: Consider Purchase, Exchange, Lease or Value of Real Property (Belmont Country Club and 20 Pelham Road) (30 min.)

**ADJOURN**

1. Approximate Adjourn Time 7:00 PM

The next meeting of the Board of Selectmen is scheduled for Wednesday, April 13, 2016, at 6:00 p.m. in the Selectmen Meeting Room, Town Office Building, 1625 Massachusetts Avenue.

*Hearing Assistance Devices Available on Request  
All agenda time and the order of items are approximate and  
subject to change.*

