SPECIMEN BALLOT

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

DEMOCRATIC OFFICIAL ABSENTEE BALLOT

LEXINGTON
Pcts. 1, 2, 4-7

1030/1030

William Francis Galvin
SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

Tuesday, March 1, 2016

To vote for a candidate, fill in the oval ⬬ to the right of the candidate's name. To vote for a person not on the ballot, write that person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office ***or***
- Vote for "No Preference" if you do not wish to vote for a candidate ***or***
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" **and** write-in.

BERNIE SANDERS ++ ⬭

MARTIN O'MALLEY ++ ⬭

HILLARY CLINTON ++ ⬭

ROQUE "ROCKY" DE LA FUENTE ++++++++++++++++++++++++++++++ ⬭

NO PREFERENCE ++ ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

⬭

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN
FOURTH MIDDLESEX DISTRICT

Vote for ONE MAN

ROBERT D. PETERS 43 Fifer Ln., Lexington ++++++++++++++++++++++++++ ⬭
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

⬭

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN
FOURTH MIDDLESEX DISTRICT

Vote for ONE WOMAN

MELANIE A. THOMPSON 360 Lowell St., Lexington ++++++++++++++++++++ ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

⬭

WRITE-IN SPACE ONLY

TOWN COMMITTEE
Vote for not more than Thirty-Five.

- To vote for individual candidates fill in the oval after each name ***or***
- To vote for a whole group fill in the oval after the word "Group."

Do **not** vote for more than Thirty-Five.

Town Committee, LEXINGTON 35

GROUP ⬭
Fill in the oval to vote for the whole group.

JUDITH L. PAPPO 73 Grassland St. ++++++++++++++++++++++++++++++ ⬭

MELINDA M. WALKER 14 Larchmont Ln. ++++++++++++++++++++++++++++ ⬭

M. LORRAINE WEST 18 Locust Ave. ++++++++++++++++++++++++++++++ ⬭

EILEEN GORDON ZALISK 118 Grant St. ++++++++++++++++++++++++++++ ⬭

MABEL AMAR 119 Simonds Rd. ++++++++++++++++++++++++++++++++ ⬭

GORDON M. JONES, III 8 Rowland Ave. ++++++++++++++++++++++++++ ⬭

MELANIE A. THOMPSON 360 Lowell St. ++++++++++++++++++++++++++++ ⬭

ROBERT M. AVALLONE 21 Constitution Rd. ++++++++++++++++++++++++ ⬭

SARAH L. WARREN 20 Woodland Rd. ++++++++++++++++++++++++++++ ⬭

MARGARET B. HEITZ 335 Marrett Rd. ++++++++++++++++++++++++++++ ⬭

MERNA L. VICTOR 27 Thoreau Rd. ++++++++++++++++++++++++++++++ ⬭

ROBERT V. KEARNEY 93 Grove St. ++++++++++++++++++++++++++++++ ⬭

STANLEY N. GRIFFITH 43 Baskin Rd. ++++++++++++++++++++++++++++ ⬭

ALAN SILVER 15 Baskin Rd. ++++++++++++++++++++++++++++++++++ ⬭

MARGARET E. COPPE 12 Barrymeade Dr. ++++++++++++++++++++++++++ ⬭

ELISABETH R. HATFIELD 1 Potter Pond ++++++++++++++++++++++++++ ⬭

MARC A. SAINT LOUIS 5 Brookwood Rd. ++++++++++++++++++++++++++ ⬭

PETER DAVID ENRICH 35 Clarke St. ++++++++++++++++++++++++++++ ⬭

MARGARET B. STORCH 330 Concord Ave. ++++++++++++++++++++++++++ ⬭

JUSTINE M. FEDERICI 29 Middle St. ++++++++++++++++++++++++++++ ⬭

SARAH J. NATHAN 95 Bridge St. ++++++++++++++++++++++++++++++ ⬭

MICHAEL J. BARRETT 7 Augustus Rd. ++++++++++++++++++++++++++++ ⬭

IRENE M. DONDLEY 22 Leonard Rd. ++++++++++++++++++++++++++++ ⬭

ELIZABETH B. KLOSS 1475 Massachusetts Ave. ++++++++++++++++++++ ⬭

JEANNE K. KRIEGER 44 Webster Rd. ++++++++++++++++++++++++++++ ⬭

JOSEPH N. PATO 900 Massachusetts Ave. ++++++++++++++++++++++++ ⬭

JUDITH E. MOORE 258 Bedford St. ++++++++++++++++++++++++++++++ ⬭

RITA B. GOLDBERG 10 Independence Ave. ++++++++++++++++++++++++ ⬭

LEE ZAURIE ZIMMERMAN 22 Carriage Dr. ++++++++++++++++++++++++ ⬭

BONNIE E. BRODNER 8 Trodden Path ++++++++++++++++++++++++++++ ⬭

MICHELLE CICCOLO 50 Shade St. ++++++++++++++++++++++++++++++ ⬭

ALESSANDRO A. ALESSANDRINI 32 Slocum Rd. ++++++++++++++++++ ⬭

JAMES M. SHAW 676 Waltham St. ++++++++++++++++++++++++++++++ ⬭

ROBERT F. ZALISK 118 Grant St. ++++++++++++++++++++++++++++++ ⬭

PAN LI 3 Malt Ln. ++ ⬭

1030

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