



In the Massachusetts State Constitution, published in 1780, John Adams and others wrote an inspirational vision of a well-rounded education for every child in the Commonwealth. It is in this document that the essence of Massachusetts public schools was creatively formed. Two hundred and forty-one years later, we continue to build upon this vision with the Lexington Public School's mission statement—**Joy in learning; curiosity in life; and compassion in all we do**—and our core values:

We All Belong

Use Your Mind

Be Curious & Have Fun

Care for Yourself & Others

Do Your Part

Be Courageous

Embrace Your Revolutionary Spirit

You Are Enough

We wholeheartedly embrace these values and strive to reach the goal of providing the highest quality education for all students. We invite you to partner with us on this innovative educational journey.
Revised_10.23.2020

**Lexington School Committee Meeting
February 28, 2023 from 5:30 p.m. - 8:00 p.m.**

TOWN CLERK

LEXINGTON, MA

**Due to the anticipated inclement weather, this meeting will be conducted remotely, with no in-person option. The order of all agenda items and the times allotted are subject to change.*

5:30 - 5:35 p.m. Call to Order and Welcome

5:35 - 6:00 p.m. Executive Session

- a. Exemption 3 – For the purpose of discussing strategy with respect to collective bargaining with the Lexington Educators Association (LEA), as the Chair so declares an open meeting may have a detrimental effect on the bargaining position of the School Committee.

6:00 - 6:30 p.m. [Student Diwali Project Presentation](#)

6:30 - 6:35 p.m. [Consent Agenda](#)

6:35 - 6:45 p.m. SC Member Announcements and Liaison Reports

6:45 - 6:55 p.m. Community Speak

6:55 - 7:15 p.m. Superintendent's Report

- a. Congratulations and Celebrations
- b. We All Belong
- c. High School Project Updates

7:15 - 7:45 p.m. New Business

- a. [FY 23 Second Quarter Report](#)

7:45 - 7:55 p.m. Community Speak

7:55 - 8:00 p.m. [Possible Action Items](#)

8:00 p.m. Adjournment

Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.

Please click the link below to join the webinar:
<https://lexingtonma-org.zoom.us/j/93994532672>

[Welcome and a few words about our "Community Speak"](#)

Visit the [Lexington School Committee's webpage](#) for more packet materials

The next scheduled meeting of the School Committee is March 14, 2023 - 5:30 p.m.

Are you a community member who is interested in receiving updates from LPS? Sign up [here](#).



Consent Agenda - February 28, 2022

I. Payroll and Accounts Payable Warrant Approval

- a. [February 10, 2023](#) - Payroll Warrant in the amount of \$4,545,789.48
- b. [February 17, 2023](#) - BMO Warrant in the amount of \$73,789.42
- c. [February 17, 2023](#) - AP Warrant in the amount of \$1,892,542.86
- d. [February 24, 2023](#) - Payroll Warrant in the amount of \$4,325,820.24
- e. [March 3, 2023](#) - AP Warrant in the amount of \$931,376.11

II. Minutes

- a. [January 24, 2023](#)
- b. [February 7, 2023](#)

III. Field Trips

- a. [LHS field trip to Neuchatel, Switzerland from February 8, 2024 to February 21, 2024](#)

IV. Donations

- a. [\\$1,000 donation to LEMACS from the Jane Street Group LLC](#)
- b. [\\$2,500 donation to LHS Robotics \(2 Bits & a Byte\) from Deepika Sawhney](#)
- c. [\\$2,500 donation to LHS Robotics \(Parity Bits\) from Deepika Sawhney](#)
- d. [\\$2,500 donation to LHS Science Olympiad from Deepika Sawhney](#)
- e. [\\$2,500 donation to LHS National Ocean Science Bowl from Deepika Sawhney](#)
- f. [\\$2,500 donation to LHS Aerospace Robotics Team from Deepika Sawhney](#)
- g. [\\$1,500 donation to LHS Envirothon Team from Deepika Sawhney](#)
- h. [\\$2,500 donation to LHS Vex Robotics from Deepika Sawhney](#)
- i. [\\$2,500 donation to METCO Lexington Program from Deepika Sawhney](#)

Members of the public can view or participate in public comment during the meeting webinar from their computers, tablets, or smartphones by clicking on the following link at the time of the meeting.

Please click the link below to join the webinar:

<https://lexingtonma-org.zoom.us/j/93994532672>

[Welcome and a few words about our "Community Speak"](#)

Visit the [Lexington School Committee's webpage](#) for more packet materials

The next scheduled meeting of the School Committee is March 14, 2023 - 5:30 p.m.

Are you a community member who is interested in receiving updates from LPS? Sign up [here](#).