



IMPERVIOUS AREA CALCULATIONS	
"PROOF PLAN"	"SSD PLAN"
PROPOSED IMPERVIOUS AREA	ALLOWABLE IMPERVIOUS AREA
RIGHT OF WAY = 21,296± S.F.	RIGHT OF WAY = 21,296± S.F.
LOT #1 = 4,581± S.F.	LOT #1 = 4,374± S.F.
LOT #2 = 3,933± S.F.	LOT #2 = 5,985± S.F.
TOTAL = 29,810± S.F.	TOTAL = 31,655± S.F.

- NOTES**
- THIS PLAN SHALL NOT BE USED TO ESTABLISH PROPERTY LINES.
  - FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED IN BOOK 56582, PAGE 37 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
  - THIS PLAN REFERS TO THE TOWN OF LEXINGTON ASSESSOR'S MAP 11, LOT 31.
  - ZONING CLASSIFICATION: RO.
  - THE BORDERING VEGETATED WETLAND DECLINATION SHOWN HEREON WAS PERFORMED BY DAVID BURKE, WETLAND SPECIALIST.
  - THE PROJECT SITE IS LOCATED IN "ZONE X - OTHER AREAS" AS SHOWN ON FIRM FLOOD MAP NUMBER 25017C0411E, EFFECTIVE ON 06/04/10.
  - THIS PLAN IS INTENDED FOR PERMITTING PURPOSES ONLY.

**LEGEND**

▲ WF	... WETLAND FLAG
●	... EXISTING TREE
— S —	... PROPOSED SEWER PIPE
SMH ○	... PROPOSED SEWER MANHOLE
— W —	... PROPOSED WATER SERVICE
HYD ●	... PROPOSED FIRE HYDRANT
— G —	... PROPOSED GAS SERVICE
— UE —	... PROPOSED UNDERGROUND ELECTRIC
DCB ⊗	... PROPOSED DRAINAGE CATCHBASIN

**DEFINITIVE SUBDIVISION PLAN**

**"No. 497 CONCORD AVE.  
PROOF PLAN"**

LAND IN  
**LEXINGTON, MASS.**  
(MIDDLESEX COUNTY)

PREPARED FOR: OHAN OZCAN  
ATLAS CONTRACTING, INC  
P.O. BOX 636  
WATERTOWN, MA 02471

SCALE: 1" = 30'      DATE: 16 OCTOBER 2018

PREPARED BY: **THE JILLSON COMPANY, INC.**  
P.O. BOX 2135  
FRAMINGHAM, MA 01703  
(781) 400-5946  
www.JILLSONCOMPANY.com

"I, \_\_\_\_\_, CLERK OF THE TOWN OF LEXINGTON, MASSACHUSETTS HEREBY CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE LEXINGTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE."

FOR REGISTRY USE ONLY

TOWN CLERK \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY:  
LEXINGTON PLANNING BOARD

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
DATE: \_\_\_\_\_

"I DECLARE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS."

DATE \_\_\_\_\_