



**LEGEND**

- S — PROPOSED SEWER PIPE
- SMH ○ PROPOSED SEWER MANHOLE
- W — PROPOSED WATER SERVICE
- HYD ● PROPOSED FIRE HYDRANT
- G — PROPOSED GAS SERVICE
- UE — PROPOSED UNDERGROUND ELECTRIC
- DCB ⊗ PROPOSED DRAINAGE CATCHBASIN

**"PROOF PLAN"**

**"No. 497 CONCORD AVE.  
CONCEPT SUBDIVISION PLAN"**

LAND IN  
**LEXINGTON, MASS.**

PREPARED FOR: OHAN OZCAN  
ATLAS CONTRACTING, INC  
P.O. BOX 636  
WATERTOWN, MA 02471

SCALE: 1" = 30' DATE: 07 NOVEMBER 2016

PREPARED BY: **THE JILLSON COMPANY, INC.**  
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**IMPERVIOUS AREA CALCULATIONS**

"PROOF PLAN"	"SSD PLAN"
PROPOSED IMPERVIOUS AREA	ALLOWABLE IMPERVIOUS AREA
RIGHT OF WAY = 19,845± S.F.	RIGHT OF WAY = 20,660± S.F.
LOT #1 = 4,790± S.F.	LOT #1 = 4,240± S.F.
LOT #2 = 4,045± S.F.	LOT #2 = 6,003± S.F.
TOTAL = 28,680± S.F.	TOTAL = 30,903± S.F.

**NOTES**

1. THIS PLAN SHALL NOT BE RECORDED OR USED TO ESTABLISH PROPERTY LINES.
2. FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED IN BOOK 56582, PAGE 37 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS.
3. THIS PLAN REFERS TO THE TOWN OF LEXINGTON ASSESSOR'S MAP 11, LOT 31.
4. ZONING CLASSIFICATION: RO.
5. THE PROJECT SITE IS LOCATED IN 'ZONE X - OTHER AREAS' AS SHOWN ON FIRM FLOOD MAP NUMBER 25017C0411E, EFFECTIVE ON 06/04/10.
6. THIS PLAN IS INTENDED FOR DISCUSSION PURPOSES ONLY.