

APPROVED BY:
LEXINGTON PLANNING BOARD

TOWN CLERK OF THE TOWN OF
 LEXINGTON, MASSACHUSETTS HEREBY CERTIFY THAT THE NOTICE OF
 APPROVAL HAS BEEN RECORDED AND RECORDED IN THE OFFICE OF THE
 TOWN CLERK OF THE TOWN OF LEXINGTON, MASSACHUSETTS, AND THAT
 APPROVAL HAS BEEN RECEIVED AND RECORDED IN THE OFFICE OF THE
 TOWN CLERK OF THE TOWN OF LEXINGTON, MASSACHUSETTS, AND THAT
 OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER
 SUCH RECEIPT AND RECORDING OF SAID NOTICE.

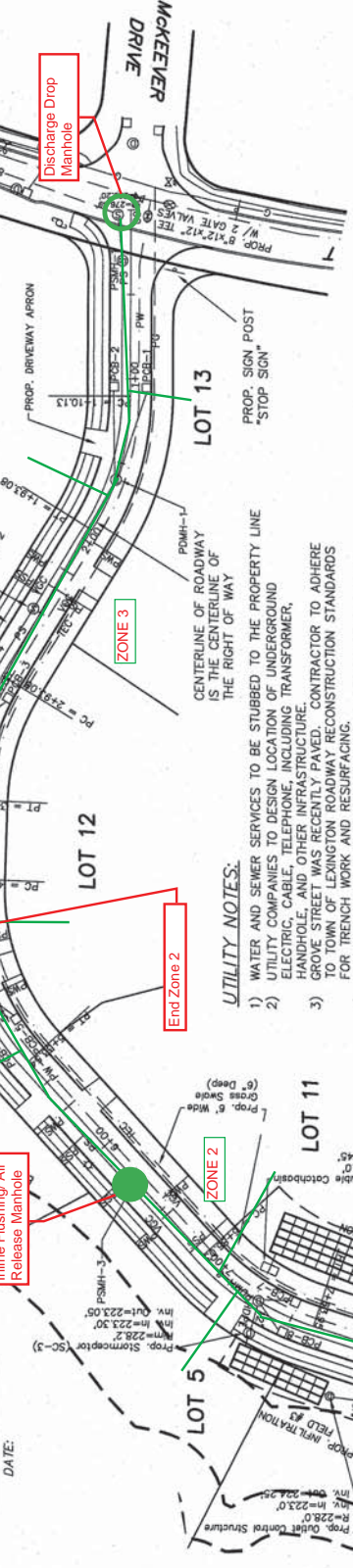


TOWN CLERK: _____
 DATE: _____

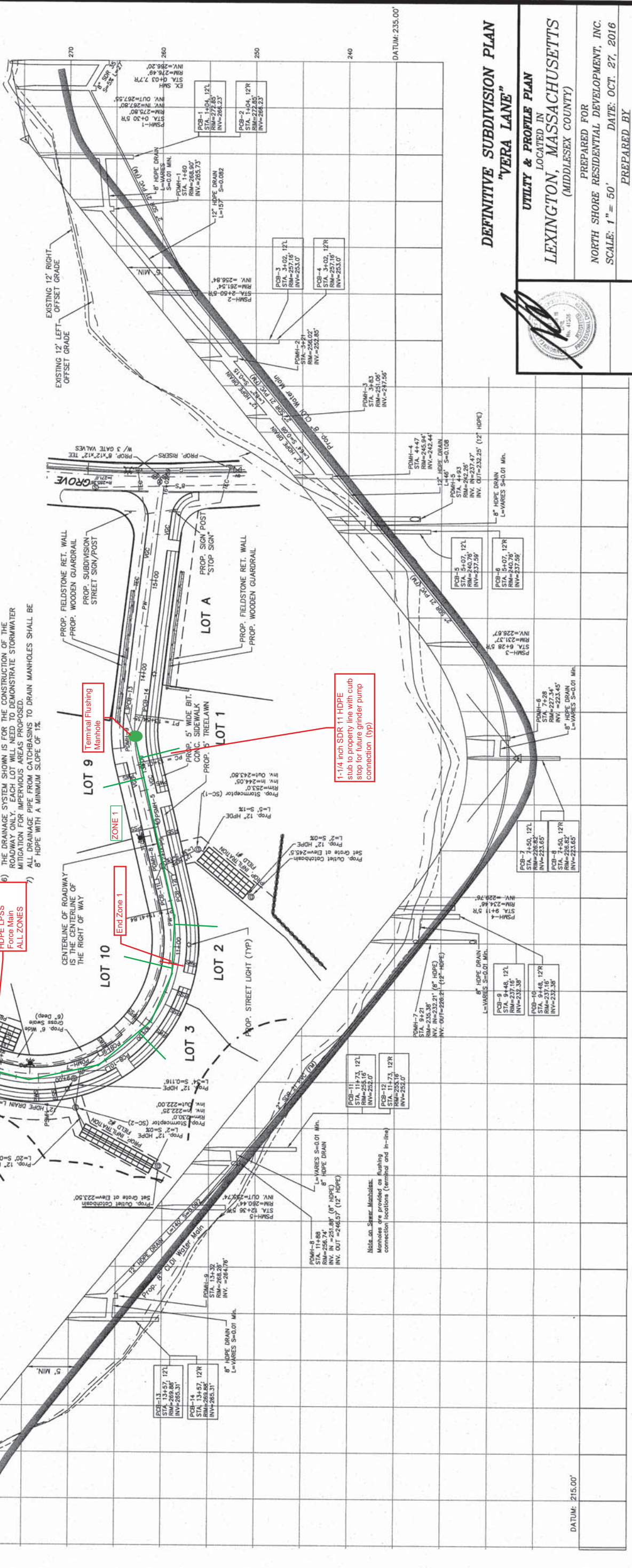
APPROVED _____ 20____
 THIS PLAN IS SUBJECT TO A COVENANT DATED _____
 THIS PLAN IS SUBJECT TO A CERTIFICATE OF ACTION DATED _____

ASSESSOR INFORMATION:
 TAX MAP 89 LOT 3B
 OWNER:
 A. RAYMOND CARCHIA TRUST
 227 GROVE STREET
 LEXINGTON, MA 02420

PROPOSED LEGEND:
 VCC VERTICAL GRANITE CURB
 PCB-1 PROPOSED CATCHBASIN
 PSMH-1 PROPOSED SEMI MANHOLE
 PD PROPOSED HDPE DRAIN PIPE
 PW PROPOSED WATER GATE
 PH PROPOSED HYDRANT
 PW PROPOSED 8" CLD WATER MAIN
 PMS PROPOSED 1" COPPER WATER SERVICE
 PSMH-1 PROPOSED SEMI MANHOLE
 PS PROPOSED SEMI MAIN (2" SDR 21 PVC)
 PSS PROPOSED SEMI SERVICE (1 1/4" SDR 21 PVC)
 TEC PROPOSED TELEPHONE/ELECTRIC/CABLE LINE (UNDERGROUND)
 HDPE HIGH DENSITY POLYETHYLENE PIPE
 (TYP)
 24-00 PROPOSED CENTERLINE STATION



- UTILITY NOTES:**
- 1) WATER AND SEWER SERVICES TO BE STUBBED TO THE PROPERTY LINE IS THE CENTERLINE OF THE RIGHT OF WAY
 - 2) UTILITY COMPANIES TO DESIGN LOCATION OF UNDERGROUND ELECTRIC, CABLE, TELEPHONE, INCLUDING TRANSFORMER, HANDHOLE, AND OTHER INFRASTRUCTURE.
 - 3) GROVE STREET WAS RECENTLY PAVED. CONTRACTOR TO ADHERE TO ALL TRENCH WORK AND RESURFACING CONSTRUCTION STANDARDS FOR TRENCH WORK AND RESURFACING.
 - 4) GAS COMPANY TO PREPARE LAYOUT AND DESIGN OF GAS MAIN AND SERVICE LATERALS.
 - 5) INDIVIDUAL LOTS WILL ULTIMATELY UTILIZE AN INDIVIDUAL GRINDER PUMP. THE GRINDER PUMP DESIGN WILL NEED TO BE DESIGNED BY AN ENGINEER AND APPROVED BY THE LEXINGTON ENGINEERING DEPARTMENT.
 - 6) THE DRAINAGE SYSTEM SHOWN IS FOR THE CONSTRUCTION OF THE DRAINAGE ONLY. EACH LOT WILL NEED TO DEMONSTRATE STORMWATER MITIGATION FOR IMPERVIOUS AREAS PROPOSED.
 - 7) ALL DRAINAGE PIPE FROM CATCHBASINS TO DRAIN MANHOLES SHALL BE 8" HDPE WITH A MINIMUM SLOPE OF 1%.



DEFINITIVE SUBDIVISION PLAN
"VERA LANE"
 LOCATED IN
LEXINGTON, MASSACHUSETTS
 (MIDDLESEX COUNTY)



PREPARED FOR
 NORTH SHORE RESIDENTIAL DEVELOPMENT, INC.
 SCALE: 1" = 50'
 DATE: OCT. 27, 2016

PREPARED BY
SULLIVAN ENGINEERING GROUP, LLC
 P.O. BOX 2004
 WOBURN, MA 01888
 (781) 654-8644

REVISIONS

NO.	DATE	DESCRIPTION	BY	CHK'D



50 0 25 50 100 200
 (IN FEET)
 1 inch = 50 ft. (HORIZONTAL)

5 0 2.5 5
 (IN FEET)
 1 inch = 5 ft. (VERTICAL)